	AGR Exhi	DW OF THE MID Feb 16-18, 2024 ICENTER INTERNATION/ Memphis, TN <b>bitor Applicati</b>	AL İ <b>on</b>	Official Use Only Booth # Price Invoice Sent Paid in full Packet Sent Insurance?	
Company Nar	ne:				
Contact Perso	on:				
Phone:	Fax:				
E maile					
E-mail:	What do	you plan to Exhibit (Pro	duct Line):		
2	•	<b>15x15 booth: \$1200</b> Corner booths are	Bulk Space:	Call for Pricing	
Using tl		it Map, please write you	ur TOP 3 pick	s for booth location:	
•	•	2	-		
Exhibit space will standard with bac (901)272-1171 or exhibitor passes	be assigned on a first com ck and side draping. Tables E-MAIL bhicks7171@aol. will be given to 10'X10' ext	ne first served basis. Booth lo	cations are subje able for rent thro ow.com to downl en to bulk space	ect to change. Booths come ugh Hicks Convention Services load an order form. Four (4) exhibitors. Additional vendor	
3	Р	lease Read and	l Sign		
reserve your spa after Jan 26th wi "My firm ackno	ice. No space is confirmed Il result in all payments for wledges the rules and	until deposit is receive <u>paym</u> feit and if applicable, any unp	<u>ient is due by Ja</u> aid late balances niversal Fairs a	and that our employees and	
Official Represer	ntative:			Date:	
-					
		OFFICIAL USE ONL			
	BOOTH SIZE		SPECIAL IN	STRUCTIONS	



-	State:		
9 Card Number:			
Exp. Date:	Security Code:	Card Type	:
0		Booth Total: ths x Booth Price	Total from step 2
	Total I If purchasing insuran	nsurance	Total from step 5
Do you ne	eed to purchase additional vendor \$5 in advance. \$10 afte		
		Total:	
	<b>Credit Card</b> 50% Deposit required to	Charge: reserve booth	
	Balan	ce Due:	
All balances are due	2 weeks prior to set-up date. Al	Il remaining	balances will

All balances are due 2 weeks prior to set-up date. All remaining balances will be automatically charged to the Credit Card on file in the week leading up to the event unless otherwise noted.

## Return this fully completed application with your full payment to:

Date: \_\_\_\_

Universal Fairs - HMS Attention - Exhibitor Services P.O. Box 1327, Cordova TN, 38088



All exhibitors/vendors must have commercial exhibitor/vendor insurance with liability limits of \$1,000,000 (1 million) listing as additionally insured:

ADDITIONALLY INSURED:

Homeshow of the Midsouth, Universal Fairs, Agricenter, Shelby County Government, it's officers, officials, agents, employees & volunteers.

Certificate Holder: Universal Fairs - HMS PO Box 1327 Cordova, TN 38088

Proof of insurance must be on file in our office by 1/25/2024. NO EXCEPTIONS! No vendor will be allowed to set-up without liability insurance on file prior to set-up!

Need to Purchase Insurance? \$100 per vendor booth.	YES NO(I have my own) Date Insurance needed: 1/25/2024				
Date of request:					
Name of person completing form:					
Phone:	Fax:				
1. Name of event: Homeshow of the Mid-South					
2. Move-In Date(s): February 14-15, 2024					
B. Date(s) of event: February 16-18, 2024					
4. Move-Out Date(s): February 19, 2024	Insurance Total:				
5. Type of Event: <b>Indoor Expo</b>	\$100 per vendor booth.				
6. Facility Contracted: Agricenter International, Memphis, TN					
7. Vendor/Tenant Name:					
8. Vendor/Tenant Address:					
9. Products Selling/Displaying:					
0					
Official Representative:	Date:				
Print Name:	Title:				

Tel: (901) 867-7007 - Fax: (901) 867-7121 - www.memphishomeshow.com - vendor@memphishomeshow.com Page 2 Revision date: 1/19/2023

